



**Department of Posts India**  
**Office of the Supdt of Post Offices Pithoragarh Dn, Pithoragarh-262501**

To ,

**PALAK INSTITUTE,  
NIED EDUCATION COUNCIL NEW DELHI  
SATNALI CHOWK,  
MAHENDERGARH, HARYANA**

No.- **A-563/BAGOTI/20-21**

**dated at Pithoragarh, the 17-09-2020.**

Sub- **Verification of Computer Certificate of MR. RAKESH**

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Sir ,

A copy of Computer Certificate in r/o

**MR. RAKESH S/O MR. KRISHAN KUMAR  
VILL- NIHALPURA, PO- SOHALI,  
DIST-JHUNJHUNU, 333515**

**ENROLLMENT NO.- NIED1900774410HR**

an approved candidate for appointment in Gramin Dak Sewak Branch Postmaster cadre in Pithoragarh Division is being sent for verification .

It is requested to do the needful in this regard at your earliest.

*An early reply is highly appreciated.*

DA- As Above

Yours sincerely

  
**Supdt. of Post Offices,  
Pithoragarh Dn. Pithoragarh -262501**